

**NORTH CENTRAL DISTRICT N.A.N.B.P.W.C., INC.
45th DISTRICT CONFERENCE REGISTRATION
MAY 13 - 16, 2010**

Name _____

Address _____

City/State/Zip _____

Club Name _____

E-Mail _____ Phone _____

Check all that apply:

- | | | |
|---|--|--------------------------------------|
| <input type="checkbox"/> Adult Club | <input type="checkbox"/> Youth, Mr. B&P/Beta Psi | <input type="checkbox"/> Young Adult |
| <input type="checkbox"/> District Officer | <input type="checkbox"/> President | <input type="checkbox"/> Life Member |
| <input type="checkbox"/> Voting Delegate | <input type="checkbox"/> Non-Voting | <input type="checkbox"/> Ombudsman |
| <input type="checkbox"/> Guest/Visitor | <input type="checkbox"/> Exhibitor | <input type="checkbox"/> Vendor |

Special Needs: Physical _____ Vegetarian _____

- Will Attend:** Sat. Breakfast Youth Trip First Time Attendee
 Sat. Banquet Sun. Breakfast

REGISTRATION FEES:

Adults, Young Adults	\$ 105.00	X _____	\$ _____
Youth, Mr. B&P, Beta Psi	\$ 50.00	X _____	\$ _____
One Day Only [Saturday]	\$ 85.00	X _____	\$ _____
Youth Breakfast Guest Ticket	\$ 20.00	X _____	\$ _____
Awards Banquet Guest Ticket	\$ 35.00	X _____	\$ _____

Late or On-site Registration:

Adults, Young Adults	\$125.00	X _____	\$ _____
Youth, Mr. B & P, Beta Psi	\$ 60.00	X _____	\$ _____
One Day Only [Saturday]	\$100.00	X _____	\$ _____

Total Amount Enclosed: \$ _____

REGISTRATION DEADLINE: April 30, 2010

Late fees will apply if **post marked or received** after the above date ❖ **Late and on-site registrations:** money order or cashier's check only--no personal checks or cash ❖ Due dates to be strictly enforced ❖ Return check fee 10% of check or a minimum of \$25 ❖ **Refund Deadline: 5/6/10.**

Make Checks Payable to: North Central District NANBPWC

Mail Registrations to: Taletha Davis-Jones, Financial Secretary
 2433 Gardendale Dr.
 Columbus, OH 43219
 Phone: (614) 252-0410
 E-Mail: talethajones@jpmchase.com